



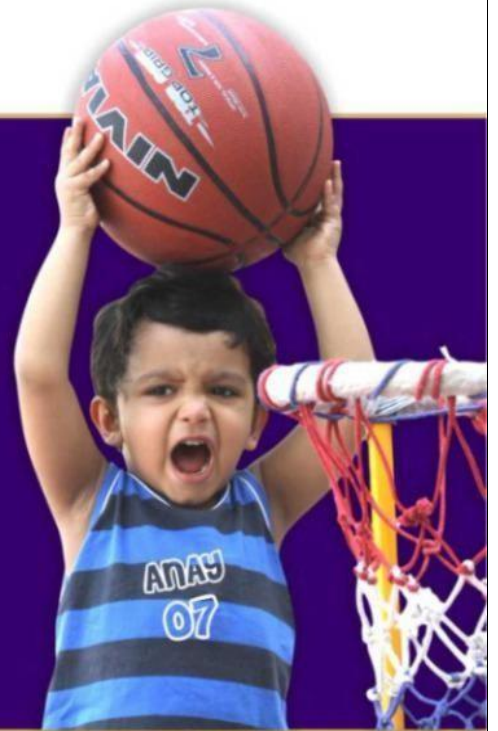
Shri Bakulesh R. Gupta
Founder Chairman - BRG Group

: Cluster Host :

GUJARAT PUBLIC SCHOOL ATLADARA

Welcome to

**CBSE CLUSTER - XIII
BASKETBALL
TOURNAMENT - 2026**
(24th to 27th July, 2026)



BRG Edu. Campus, Nr. Kalali Flyover, Atladara, Vadodara.

Phone : 9081378577

The Principal,
CBSE affiliated Schools Cluster - XIII (Gujarat Region)

Date: 08.06.2026

Subject: Invitation for CBSE Cluster - XIII Basketball Championship 2026 -27 (Boys - Under 14, 17 & 19).

Dear Principals,

Greetings from Gujarat Public School – Atladara!

We are pleased to inform you that our school has been entrusted with the responsibility of hosting the **CBSE Cluster – XIII Boys Basketball Championship 2026–27** for the age categories **Under-14, 17 and 19**. The event is scheduled to be held from **24 July to 27 July 2026**.

On behalf of the CBSE, and the Management, Staff, and Students of Gujarat Public School – Atladara, we extend a warm and cordial invitation to your school teams to participate in this prestigious tournament.

Kindly note the following important information:

- Participation will be accepted through online entries only. Offline entries will not be entertained.
- Please find attached all the required documents and details necessary for participation.
- We request you to thoroughly review the CBSE guidelines, eligibility criteria, and rules and regulations, which are available on the official CBSE Sports website: <https://www.cbsegames.in>.
- The consent form and travel itinerary (arrival and departure details) must be submitted via email by **Tuesday, 14 July 2026**
- In case a school withdraws after submission, an email of confirmation regarding non-participation must be sent promptly for proper planning of the event.
- Team Managers/Coaches must carry all original documents verifying the players' age and their status as bonafide students, as per CBSE norms.
- Failure to produce original documents at the time of reporting will lead to forfeiture of the player's right to participate.

We look forward to your enthusiastic participation and to making this championship a memorable event for all.

Warm regards,

Ms. Bhavna Pathak
Principal

Enclosed.:

1. Programme Details (Annexure - 1)
2. Rules and regulations for Basketball (Annexure - 2)
3. General Rules and Regulations of CBSE Cluster (Annexure - 3)
4. Consent Form of Participation (Annexure - 4)
5. Entry/Eligibility Form (Annexure - 5)
6. Travel Plan (Annexure - 6)
7. Team Photograph (Annexure - 7)
8. Food Requirement Form (Annexure - 8)
9. Emergency Contact Numbers (Annexure – 9)

(Annexure - 1)

CBSE Cluster – XIII Basketball Championship - 2026 (Boys)

1.	Principal's Name:	Ms. Bhavna Pathak
2.	Principal's Contact:	9815659933
3.	Organizing Secretary:	Dr. Arjunsingh Makwana (9376214987)
4.	Name of Tournament:	CBSE Cluster - XIII Basketball Championship – 2026 (Boys)
5.	Age Group:	Under - 14,17 and 19
6.	School Address and Location:	Gujarat Public School – Atladara, BRG Education Campus, Nr. Kalali Flyover, Atladara, Vadodara, Gujarat. Location: https://g.co/kgs/k7XWqmx
7.	E-mail id:	principal.cbse@gpsatladara.org / 10041@cbseshiksha.in
8.	School Phone No:	9081378577
9.	Date of Tournament:	24 July to 27 July, 2026
10.	Last date of Entry:	18 July, 2026 (Please send your confirmation and travel plan)
11.	Reporting Date & Time:	23 July, 2026 (Time: 12.30 pm)
12.	Opening Ceremony:	24 July, 2026 (9.00 am onwards)
13.	Manager's / Coach Meeting:	23 July, 2026 (Time : 5.30 pm)
14.	Starting of Tournament:	24 July, 2026
15.	Closing Ceremony:	27 July, 2026 * TBD
16.	Caution Money	Each school has to deposit Rs. 2000/- as caution money (Refundable)*
17.	Lodging, Boarding and Meal Charges:	Rs. 2000/- per person (Per day Rs.500/-) Rs.100/- For ID Card (Note: For AC Room, Extra Rs 1000/- Per Room) *Pls refer Point No:- 14
18.	Essential:	All the schools should bring Participants' Photo with Principal, School Uniform, School Flag, Passport Size Photo and CBSE Registration Form
19.	Transport Facility:	Transport will be provided from Railway Station to the school premises on arrival and departure from school to Vadodara Railway Station.
20.	Distance from Station to GPS:	5.5 kms from railway & bus station
21.	Train Information:	All the western line trains pass/halt via Vadodara station.

*TBD- To be declared

For further details, you can contact at principal.cbse@gpsatladara.org / 10041@cbseshiksha.in

Only email entries will be considered.

(Annexure – 2)

RULES OF SPORTS & GAMES

1. All the participating schools must go through the following discipline-specific rules very carefully before filling-in the online entry & also before participation in any of the competition at any level.
2. **Only online entries will be accepted.**
3. Hence forth, at all levels of competitions, the teams losing at semi-final stage shall be awarded Bronze Medal & Merit Certificate and thus there will be no hard-line match.
4. The first position winner (Gold Medalists) teams will participate at the National level competition as mentioned in CBSE Sports Circular.

BASKETBALL (Boys)

1. The tournament will be conducted according to the rules of Basketball Federation of India with modifications wherever applicable. (Strictly amendment made as per CBSE)
2. The number of players representing a school shall not more than twelve and not less than 10. A coach may substitute the other players (11th and 12th player) provided that each of the earlier 10 players has played in one full quarter.
3. All the matches at Cluster level shall be conducted on knock out basis. In case the number of teams is less, the Cluster level tournament may be organized on league basis.
4. In any match, played on knock out basis including the final, if there is a tie, extension of five minutes shall continue to be given till the game is decided.
5. "6 / 7" size ball will be used for all matches.
6. A team should be prepared to play more than two matches in a day.
7. All participating teams shall carry with them two sets of playing kit (uniform), one set of light colour and the other set of dark colour.
8. The team that has been named first in the fixture, will sit on the left side of the Official's Table, and shall score towards the right side of the court.
9. Protest if any, must be submitted in writing along with the fee within 20 min after the declaration of the result.
10. In case a team intends to protest against the opposite team; the Captain of team that intends to protest, must sign the score sheet.
11. In case a team forfeits & walks out of the court without completing the match, it shall lose the right to submit any protest and shall be debarred from the rest of the tournament.

(Annexure – 3)

ACCREDITED REPRESENTATIVES (TEACHER / COACH / MANAGER)

1. All the teams shall be accompanied by a Teacher / Coach / Manager designated by the participating school Principal.
2. No team will be permitted to participate without accompanying official.
3. No team shall be accompanied by any parent. However, if a parent is accompanying the team, such information may be provided by the school on the school letterhead.
4. No team shall be accompanied by more than two officials.

The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

5. No extra person shall be permitted to stay on the school premises and on the play field along with the teams.

GENERAL / MANDATORY INSTRUCTIONS

1. Taking part in the Opening ceremony, March Past is mandatory for all schools.
2. Escort Coach / Manager shall be held responsible for their student's behavior and use of cuss language. The same shall be reported to their school Principal / Management.
3. At the time of game in progress only participating or qualified student / athletes shall be entitled to enter in the basketball court, other players should stay out of basketball court.
4. Players must give their attendance to the reporting official 30 min prior to the scheduled time of game.
5. It is mandatory for all coaches / managers / players to wear the school Identity Card during the days of the tournament irrespective of being on or out of the school campus.
6. It is mandatory for all the schools to deposit the required amount for all the days of competition as per CBSE norms at the time of reporting.
7. Students movement after 08:00 p.m. outside their accommodation room / campus is not allowed. Coach Manager is responsible for any mishappening. Nobody shall be allowed to leave campus without prior notice and authorization from the Organizing Principal or Organizing Secretary.
8. It is mandatory for all Coaches & Managers to stay with students in the allotted accommodation rooms.
9. Bringing or use of tobacco sachets, cigarettes, and liquor is strictly prohibited on the school campus / accommodation area. If any coach /manager / student is found drunk or smoking on the school campus / accommodation area, his / her team shall be disqualified with immediate effect and the same will be informed to their Principal. Other serious consequences may also follow.
10. Only Veg meals will be served on the school campus. Outside food is not allowed.
11. Avail the breakfast, lunch / dinner as per the timings without any delay.

(Annexure – 3)

12. The host school shall not be responsible for any incident that may happen out of the school campus during outing of any coach / manager / team or players.
13. Teams should use the washrooms allotted to them.
14. The Participants shall be required to pay boarding and lodging charges **Rs. 2000/-** (non refundable) per person at the time of reporting.
15. Kindly do not touch the materials which are costly and sensitive material like:
 - (a) Smart Boards
 - (b) CCTV Camera
 - (c) Window glass
 - (d) Fans, Lights, Cupboards, etc.
 - (e) Flat Panels

In case any item is found damaged, the cost of repair/replacement will have to be borne by the concerned team.

16. Playing anything inside the room is strictly prohibited.
17. Use of toilets.
 - (a) Kindly ensure the toilets are kept clean and always flushed after use.
 - (b) All toilets have been thoroughly cleaned.

Let us all take responsibility in maintaining the hygiene.
18. Bathing: Each bathroom includes a mug and pail for bathing. Don't clog bathrooms & toilets.
19. Drinking water: Each floor has a RO water cooler. Please do not squander water.
20. A movement register will be maintained for coaches, managers, and participants.
 - a) Coaches, managers, and participants need to enter the details in the register kept by with the security at the school's main gate.
21. Use a dustbin for all waste materials, including disposable bags, paper plates, and cups.

(Annexure – 3)

Dear Sir/Madam,

Kindly note that all the documents mentioned below should be shared with the organizing school through an email at the following email address latest by **18 July 2026 (Saturday)**.

Email ID: - principal.cbse@gpsatladara.org / 10041@cbseshiksha.in

Please ensure that ALL FILLED IN DOCUMENTS are submitted in **ONE GO**.

1. **CONSENT FORM OF PARTICIPATION (ANNEXURE - 4)**
2. **ENTRY/ELIGIBILITY FORM (ANNEXURE - 5)**
3. **TRAVEL PLAN (ANNEXURE - 6)**
4. **TEAM PHOTOGRAPH (ANNEXURE - 7)**
5. **FOOD REQUIRMENT FORM (ANNEXURE – 8)**

Kindly ensure that the following details are submitted at the registration counter on **24 July 2026 (Friday)**.

- I. Students ID / Admit Card form (with unique ID and photo) signed by the school Principal. (Downloaded by logging into <http://cbseports.in/>).
- II. List of Participants from the School signed by the principal. (Downloaded by logging into <http://cbseports.in/>).
- III. Proof for date of birth (Birth Certificate / Bonafide from School) and original Aadhar Card for each child.
- IV. Scanned copy of fee receipt of Annual Sports fee of Rs. 10,000/- paid to CBSE for 2025-26.
- V. All the teams will have to deposit the security amount of **Rs. 2000/-** (Refundable) to the registration counter at the time of registration.
- VI. Group photograph of the team with the Principal's signature and seal.
 1. School flag for opening and closing ceremonies.
 2. 2 passport size photographs of the participants.
- VII. Copy of the online registration duly attested by the Principal of the School.
 1. Individual Unique ID card of the participants downloaded with Principal's signature and seal.
 2. Student / Player studying in grade IX & above to provide CBSE registration number.

Note:

- Coaches / Manager will have to submit the original of all ANNEXURES 4 - 8 at the registration counter at the time of registration, duly signed by the concerned school Principal.
- It is compulsory for all the teams to participate in the March Past (**Opening Ceremony**) which is on **24 July, 2026 (Friday) at 5:30 pm**.

(Annexure – 4)

Proforma of letter for sending consent of Participation to the Organizers

(On School Letter Head)

The Principal

Gujarat Public School –Atladara

Vadodara - 390012

**Subject: Consent of participation in CBSE Cluster XIII Basketball Championship – 2026 (Boys)
(Under 14, 17 & 19)**

Dear Madam,

This is to confirm that our school would be participating in the CBSE Cluster XIII Basketball Championship – 2026 (Boys), being organized by Gujarat Public School -Atladara

The age Category (Boys Under: _____ / _____ / _____ years)

NAME OF CONTACT PERSON : _____

SCHOOL'S PHONE No. / PERSON : _____ / _____

E- MAIL ID FOR COMMUNICATION : _____

Thanking you

Yours faithfully

Principal

School Seal

(Annexure – 5)

CBSE Cluster - XIII Basketball Championship – 2026 (Boys -Under 14, 17 & 19)

ENTRY / ELIGIBILITY FORM

Separate forms for different age group should be used

NAME OF SCHOOL: _____

UNDER-14	Boys

UNDER-17	Boys

UNDER-19	Boys

Sr. No.	Name of the Participants	Registration Number	Date of Birth	Present Standard	Blood Group
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

Name of the Team Manager / Coach		
Sr. No	Name	Contact Number
01		
02		

CERTIFICATE

This is to certify that the above-mentioned players are bonafide students of our school and eligible as per the rules circulated by the CBSE for participation in **CBSE Cluster - XIII Basketball Championship-2026 (Boys)** The date of birth recorded against each name is correct as per the school records.

Signature of the Principal

Name of the Principal: _____

Seal: _____

(Annexure – 6)

CBSE Cluster - XIII Basketball Championship – 2026 (Boys -Under 14, 17 & 19)

(Date from 24 July to 27 July, 2026)

Name and address of the participating school: _____

TRAVELLING DETAILS

Details of Team Members:

Managers : Male _____ Female _____ Age: _____

Coaches : Male _____ Female _____ Age: _____

No. of Participants : Boys _____

Total No of Team Members : _____

Arrival Details:

(a) Arrival at Vadodara: Bus / Train Date: _____ Time: _____

- Bus / Train Number: _____
- Name of the Train: _____
- Those who want the pick-up from Vadodara Railway Station, need to assemble near Jagdish Farsan (Iscon Jan Mahal) opposite Platform No. 1.
- Those who want the pick-up from Chhayapuri Railway Station, need to assemble opposite inquiry counter.

Departure Details:

(a) Departure from Vadodara: Bus / Train Date: _____ Time: _____

- Bus / Train Number: _____
- Name of the Train: _____

Remarks if any: _____

(Annexure – 7)

BRING ORIGINAL COPY ALONG WITH TEAM

School Name: _____

Team: Boys Age Group U-14

☐

U-17

☐

U-19

☐

TEAM PHOTOGRAPH

Team Group photograph with Principal, Manager and Coach in

7" x 5" duly attested by school Principal

OFFICIAL ACCOMPANYING THE TEAM (MAXIMUM TWO)

1.	Name of the coach _____ _____	Mobile No _____	Passport size Photograph attested by the Principal
2.	Name of the coach _____ _____	Mobile No _____	Passport size Photograph attested by the Principal

(Annexure – 8)

Breakfast, Lunch, Dinner

[will be provided to the registered participants on the following mentioned days]

(cross marked ones)

School Name: - _____

Fill in the required numbers:

	No of Persons : _____				
	23.07.2026	24.07.2026	25.07.2026	26.07.2026	27.07.2026
Breakfast	xxxx	xxxx	xxxx	xxxx	xxxx
Lunch	xxxx	xxxx	xxxx	xxxx	xxxx
Dinner	xxxx	xxxx	xxxx	xxxx	xxxx

School Seal

Signature of the Principal

Note :

- Kindly inform us about the food packets for the last day on prior basis.
- Food Coupon can be obtained on arrival from the registration counter after registration for all the 4 days.
- The coupon should be handed over to the canteen staff on duty only.

(On 23 July and 28 July, 2026 Meals will be provided at Rs 200/- per person / per meal)

(Annexure – 9)

CBSE Cluster - XIII Basketball Championship – 2026 (Boys-Under 14, 17 & 19)

TRANSPORTATION IN- CHARGE

Mr. Viral Shah	-	9898375712
Mr. Balram	-	9724623946
Mr. Paresh Rana	-	9924545421

GROUND IN - CHARGE

Dr. Arjunsingh Makwana	-	9376214987
Mr. Deep	-	9111930169
Ms. Stuti	-	9157176191

OFFICE / ACCOUNTS IN- CHARGE

Ms. Seema	-	7984173299
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FOOD

Ms. Krunali Bhatt	-	9898638567
Mr. Dilip/Kundan	-	9375095477

ACCOMMODATION

Mr. A. Panda	-	8980395540
Mr. Arpan Joshi	-	9737103056
Mr. Manoj	-	9327498986
Mr. Vikas	-	6203286560

IN CASE OF ANY OTHER EMERGENCY, YOU MAY CONTACT

Mr. Arpan Joshi	-	9737103056
Mr. Deep Shah	-	9111930169

FIRST AID

Ms. Manisha Raval	-	7990609374
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